

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT NEIL HENDERSON  
218 JULIE LANE  
STONEWALL, LA 71078

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

DESOIR PARISH  
SCHOOL BOARD  
DISTRICT 2

OFFICE USE ONLY

1403  
Supp  
12/4

0312742

3. Date of  
Primary

10/4/03

This report covers from 10/27/03 through 12/15/03

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
400 TRAVIS ST  
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

ROBBY COLE

Daytime Telephone 318 861 6640

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of DECEMBER, 2003.

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

709 925 8825  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2003-02-19 PM 2:19

OFFICE OF THE  
CLERK OF THE  
SUPREME COURT  
RECEIVED

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 0           |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)        | 0           |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  | 945.00      |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 945.00      |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 944.26      |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            | 21.93       |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 966.19      |

| FINANCIAL SUMMARY   | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 21.19  |
| 15. Plus total receipts this period<br>(Line 8 above)   | 945.00 |
| 16. Less total disbursements this period<br>(Line 13 above)   | 966.19 |
| 17. Less in-kind contributions<br>(Line 2 above)  |        |
| 18. Funds on hand at close of reporting period  | 0      |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | 0      |

| SPECIAL TRANSACTIONS   | This Period       |
|--|-------------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | 945 <sup>00</sup> |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   |                   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |                   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |                   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  |                   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Mar. 2000, Page Rev. 8/00

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p><b>NEIL HENDERSON</b><br/> <b>218 JULIE LANE</b><br/> <b>STONEWALL, LA 71078</b></p>  | <p>2. a. Date <u>10/28/03</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed <u>\$ 945.00</u></p> <p>d. Balance due <u>\$ 945.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small></p>   |          |           |          |         |       |  |
|---|--|----------|-----------|----------|---------|-------|--|
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; height: 100px; vertical-align: middle;">12/3/03</td> <td style="text-align: center; vertical-align: middle;">21.93</td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest | 12/3/03 | 21.93 |  |
| Date  | Principal  | Interest |           |          |         |       |  |
| 12/3/03   | 21.93  |          |           |          |         |       |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |  |          |           |          |         |       |  |
| <p>1. Name and address of lender</p>  | <p>2. a. Date _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed _____ \$</p> <p>d. Balance due _____ \$</p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small></p>  |          |           |          |         |       |  |
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| Date  | Principal  | Interest |           |          |         |       |  |
|   |  |          |           |          |         |       |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |  |          |           |          |         |       |  |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| PARST CREATIVE ADVERTISING<br>417 ROBINSON PARK<br>SHREVEPORT, LA 71104 | 10/28/03                              | MAILERS                         | 931.08       |
| FED EX  | 11/11/03                              | OVERNIGHT<br>CAMPAIGN<br>REPORT | 13.18        |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
| 3. SUBTOTAL (optional)  |                                       |                                 | 944.26       |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                 | 944.26       |